|        | Vendar, is to nrovide cellular, sendoes and products to the District as well as related applications   |
|--------|--|
|        | <u>V </u>  |
| -<br>- |  |
|        | equipment, accessories and support services.   |
|        | Vendor will provide (1) cellular services, equipment, accessories, applications and support services for Principals, Network Chiefs, executives and various administrative employees, (2) applications and support services including cellular voice and data services, text messaging, cellular/radio (push-to-talk), data cards, MiFi units, internal 4G+ Internet Access (for laptops and iPads) and other cellular technology solutions, (3) Safe Passage Program phones, equipment and support, and (4) mobile device |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        | •  |
|        |  |

Vendor's services will result in the District receiving cellular services and products as well as related support services at a heavily discounted rate.

Entimated angual seats for the three 101 year term are not forth below.

**COMPENSATION:** 

Total WBE - 7% The Northridge Group 9700 West Higgins Road, Suite 600 Rosemont, Illinois 60018 Ownership: Therese King Fauerbach

LSC REVIEW:

| FINANCIAL:  | LOC REVIEW | e<br>Oerin ell enneveniel de met eus liech | المستواه المستواه المستواه المستواه |  |  |
|-------------|------------|--|-------------------------------------|--|--|
| FINANCIAL:  |            |  |                                     |  |  |
| FINANCIAL:  |            |  |                                     |  |  |
| FINANCIAL:  |            |  |                                     |  |  |
| FINANCIAL:  | k -        |  |                                     |  |  |
| FINANCIAL:  |            |  |                                     |  |  |
| FINANCIAL:  |            |  |                                     |  |  |
| FINANCIAL:  |            |  |                                     |  |  |
| FINANCIAL:  | •          |  |                                     |  |  |
| FINANCIAL:  |            |  |                                     |  |  |
| FINANCIAL:  |            |  |                                     |  |  |
|             |            |  |                                     |  |  |
|             |            |  |                                     |  |  |
|             | FINANCIAL: |  |                                     |  |  |
|             | <u> </u>   | · · · · · · · · · · · · · · · · · · ·      | ·                                   | ·  |  |
|             | 1          |  |                                     |  |  |
|             |            |  |                                     |  |  |
|             |            |  |                                     |  |  |
|             | • v        |  |                                     |  |  |
|             |            |  | ·                                   |  |  |
|             | <b>'</b>   |  |                                     |  |  |
| <b></b>     |            |  |                                     | Taranta da la caracteria de la caracteri |  |
|             |            |  |                                     |  |  |
|             |            |  |                                     |  |  |
|             | F          |  |                                     |  |  |
| <del></del> |            |  |                                     |  |  |
|             | ····       |  |                                     | 5  |  |
|             | · <b>-</b> |  |                                     |  |  |
|             |            |  | ·                                   |  |  |
|             |            |  |                                     |  |  |

|            | Approved for Consideration: | Approved:  |
|------------|-----------------------------|--|
|            | Manorall                    | 7  |
|            | ξ                           |  |
|            | *                           |  |
|            |                             |  |
| . *<br>. * |                             |  |
| · .        |                             |  |
| 6-         |                             |  |
|            |                             | 1  |
|            |                             |  |
| _          |                             |  |
|            |                             |  |
| J.         |                             |  |
|            |                             |  |
|            |                             |  |
|            |                             |  |
|            |                             |  |
|            | Chief Procurement Officer   | Chief Executive Officer                          |
|            | Culei Procurement Officer   |  |
|            |                             | Approved as to Legal Form A                      |
|            |                             | Approved as to Legal Form July  Ronald R. Marmer |
| •          |                             | RONALD L. MARMER                                 |
|            |                             | INCHAILD E. 1817 II MAINTEN                      |
|            |                             | General Counsel                                  |